

# Licensing of Alcohol and Cambling Sub-Committee

### WEDNESDAY 1 NOVEMBER 2023 AT 10.00 AM

# **Council Chamber**

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Membership

Councillor Deacon
Councillor Link (Vice-Chairman)

Councillor Williams

## **Substitute Members:**

Councillors

For further information, please contact Corporate and Democratic Support or 01442 228209

# **AGENDA**

**1. MINUTES** (Pages 2 - 10)

To confirm the minutes of the previous meeting

2. APOLOGIES FOR ABSENCE

To receive any apologies for absence

3. DECLARATIONS OF INTEREST

To receive any declarations of interest

- **4. PROCEDURE OF THE HEARING** (Pages 11 12)
- 5. PREMISES LICENCE APPLICATION UNDER THE LICENSING ACT 2003 SELLA SUPERMARKET (Pages 13 43)